



TOWN OF UXBRIDGE  
JOINT MEETING WITH FINANCE COMMITTEE  
BOARD OF SELECTMEN MEETING AGENDA  
LOWER TOWN HALL MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
THURSDAY, APRIL 18, 2019 6:30PM

Posted by  
Uxbridge  
Town Clerk

Signature: *[Handwritten Signature]*

1. CALL TO ORDER 6:30 PM

2. BUSINESS:

**PUBLIC HEARING: Joint hearing session with the Finance Committee regarding Annual Town Meeting MAY 14, 2019 Warrant Articles:**

Public Hearing – Annual Town Meeting May14, 2019 Warrant Articles

- a. Article 25 – Amend General Bylaws: Proposed Changes to the Bylaws Governing Town Meeting
- b. Article 8 – Town Budget
- c. Article 1 – Bills of Prior Fiscal Year
- d. Article 5 – Capital Purchases
- e. Article 6 – Revolving Fund Establishment, Building Department
- f. Article 11 – Cable PEG Access Television
- g. Article 12 – Authorization to Increase Local Sales Tax Upon Restaurant Meals
- h. Article 13 – CMRPC Per Capita Rate/Appropriation
- i. Article 15 – Town Cannon
- j. Article 17 – Payment in Lieu of Taxes Solar Pilot Agreement
- k. Article 18 – Disposition/Lease of Town Owned Property: Cell Tower Lease
- l. Article 19 – Declaration of Surplus Town Land: Lots 4543 & 1334 Millville Road
- m. Article 21 – Acceptance of Land Donation: 119 Aldrich Street

3. ADJOURNMENT