

MAR 19 '19 PM 2:17



**Uxbridge Town Hall
Board of Selectmen's Office
21 South Main Street
Uxbridge, MA 01569
508-278-8600 x2001**

Posted by
Uxbridge
Town Clerk

UXBRIDGE PUBLIC HEARING

The Board of Selectmen will vote its intent to layout the roadway known as Waterman Way. In accordance with MGL, Chapter 82, the Public Hearing will be held on April 8, 2019 at 6:30 p.m. at the above location. All plans and related materials may be reviewed in the Board of Selectmen's Office.

To appear in the Worcester Telegram & Gazette: 3/21/19