



**TOWN OF UXBRIDGE  
SPECIAL BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
WEDNESDAY, APRIL 3, 2019 6:30PM**

Signature: \_\_\_\_\_

Posted by  
Uxbridge  
Town Clerk

1. CALL TO ORDER

2. EXECUTIVE SESSION

Joint Executive Session with BOS, Planning Board, Board of Health, and ZBA.

- Discussion of Land Use – Richardson-North Corporation case.

APR 1 '19 PM 3:56

3. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: 4/8/19