

## TOWN OF UXBRIDGE BOARD OF SELECTMEN MEETING AGENDA BOARD OF SELECTMEN MEETING ROOM 21 S. MAIN STREET, UXBRIDGE, MASS MONDAY, MARCH 11, 2019 6:30PM

Posted by Uxbridge Town Clerk

Signature: MASS

- 1. CALL TO ORDER
- 2. EXECUTIVE SESSION
- 3. ANNOUNCEMENTS
  - a) Volunteers needed -please see the Clerk's Office or Town Manager's office for a list of openings.
    - > Town Scholarship Committee 4 residents needed to award scholarships
  - b) Warrant closes on 3/15
  - c) Spring Town Meeting: Tuesday, May 14th 7:00 p.m. Valley Chapel.
  - d) Uxcellent News
- 4. CITIZENS' FORUM
- 5. OLD BUSINESS
  - a) BYOB 1st reading
- 6. NEW BUSINESS
  - a) Board/Committees
    - Cultural Council: Erica Chick expires: 6/30/2020
  - b) Licenses:
    - Quaker Deli & Convenience 544 Quaker Highway: Director & Change of stock ownership
  - c) Street Name for High Street Extension: Callahan Way (proposed)
  - d) BOS Marijuana License & Fee
  - e) BOS Annual Report
  - f) Local Initiative Program Application for O'Hearne Forest Glen, LLC Spring Hill Drive
  - g) License Agreement Eversource-gas main extension in Rt. 16. Ciampanelli Project
- 7. TOWN MANAGER UPDATE
  - a) Draft Warrant Articles
  - b) Blanchard Memorial Scholarship Committee
- 8. MEMBER ISSUES
- 9. MEETING MINUTES
- 10. EXECUTIVE SESSION: Pursuant to MGL c. 30A, §21(a)(5) to discuss and investigate the potential charges of criminal misconduct.
- 11. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: 3/25/19