

TOWN OF UXBRIDGE BOARD OF SELECTMEN'S MEETING AGENDA LOWER TOWN HALL

Posted by Uxbridge Town Clerk

21 S. MAIN STREET, UXBRIDGE, MASS THURSDAY, OCTOBER 4, 2018 – 6:30PM

Signature (1)

1. CALL TO ORDER

2. <u>BUSINESS</u>

- 1) **Public Hearing** Discussion and take any actions relating to Fall Annual Town Meeting October 23, 2018 Warrant Articles:
 - a. Article 1, FY19 Inter/Intra Departmental Transfers
 - b. Article 2, Transfer to Capital Stabilization Fund
 - c. Article 3, Bills of Prior Fiscal Year
 - d. Article 4, FY18 Appropriation Deficit of the Prior Year
 - e. Article 5, Amend the Zoning Bylaws for Marijuana Establishments and Medical Marijuana Treatment Centers
 - f. Article 6, Establish Marijuana Licensing Authority
 - g. Article 7, Citizen's Petition Street Acceptance: Walnut Grove Street
 - h. Article 8, Citizen's Petition Adjustment to FY19 School Budget

3. ADJOURNMENT