



Revised

JUL 31 '18 PM 12:17

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, AUGUST 6, 2018 – 6:00PM**

**Posted by
Uxbridge
Town Clerk**

Signature: _____

1. CALL TO ORDER

2. BUSINESS

- i. Endorsement of Warrant for 2018 State Primary Election
- ii. Discussion of potential town recognition of Uxbridge's Cal Ripken 10U Championship Team

3. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: 8/13/18