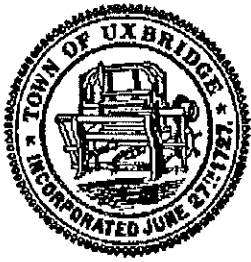


Revised



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, JULY 23, 2018 – 6:30PM**

Posted by
Uxbridge
Town Clerk

Signature _____

1. CALL TO ORDER
2. ANNOUNCEMENTS
 - 1) ***Volunteers needed***
Please see the Clerk's Office or Town Manager's office for a list of openings.
 - 2) ***Fall Annual Town Meeting***
To be held at Valley Chapel, 14 Hunter Rd. on October 23rd. Warrant closes Friday, August 24th
3. CITIZENS' FORUM
4. BUSINESS
 - 1) **As Commissioners of the Water & Sewer Enterprises**
 - a) Commentary for consultancy Bond & Tighe: Rates and fees, basis, and calculations
 - b) Request for consideration: Water and sewer connection fees at Virginia Blanchard Memorial Housing project
 - 2) **Public Hearing:** Class II License (Motor Vehicle Sales) for Powertrain Component Rebuilders, 616 Douglas Street
 - 3) Change of Manager – Alcoholic Beverages License – Quaker Deli and Convenience, 544 Quaker Highway
 - 4) Common Victualler License – Change of Ownership – Uxbridge Mobil/Honey Farms, 1 North Main Street
 - 5) Entertainment License & Common Victualler License - Administrative matter – VFW Post 1385, 13 Cross Road
 - 6) Appointments
 - a) Historic District Commission (1 seat)
Applicants: Rachel Palin, Michael Cove, Christopher Delarda
 - b) Recreation Committee (2 seats)
Applicants: Lauren Bouchard, Rob Martellio
 - 7) Discussion relating to Fall Annual Town Meeting warrant articles
 - 8) Review draft response and respond to Open Meeting Law Complaint dated July 11, 2018 filed by Susan Spencer, or any actions related thereto
5. TOWN MANGER UPDATE
 - 1) Departmental Updates: Department of Public Works, Fire / EMS, Police
 - 2) Selectmen's Handbook - website link
 - 3) Update on Municipal Aggregation
 - 4) Input on Northbridge's Natural Hazard Mitigation Plan
 - 5) Year-end transfers
 - 6) MVP Contract & Taskforce
 - 7) Vote to authorize Town Counsel contract

- 8) Update relating to Serendipity Alcoholic Beverages License, 515 Douglas Street
6. MEMBER ISSUES
7. MEETING MINUTES
8. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETNG: