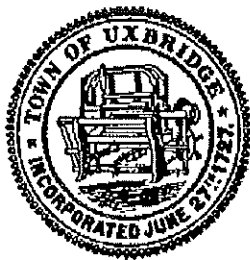


Revised

JUL 5 '18 AM 10:55



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
MONDAY, JULY 09, 2018 – 6:30PM**

Posted by  
Uxbridge  
Town Clerk

Signature \_\_\_\_\_

1. CALL TO ORDER
2. ANNOUCEMENTS
  - a. Volunteers needed – please see Town Manager's office or Town Clerk for list of vacancies
3. CITIZENS' FORUM
4. BUSINESS
  - a. Gift acceptance: Community Gardens – Barbara Hall presenting
  - b. **As Commissioners of the Water & Sewer Enterprises**
    - a. Update from consultancy Bond & Tighe: Rates and fees, basis, and calculations
  - c. Request for discussion or any related action: Clogged drainage piping and structures located at North Main & Hazel Streets
  - d. Public Hearing: Class II License (Motor Vehicle Sales) for Powertrain Component Rebuilders, 616 Douglas St.
  - e. Review draft response and respond to Open Meeting Law Complaint dated June 8, 2018 filed by Angeline Ellison, or any actions related thereto
  - f. Municipal Vulnerability Preparedness (MVP) grant – discussions or any action related thereto
  - g. Discussion relating to Fall Annual Town Meeting warrant articles
  - h. Bylaw review committee
5. TOWN MANAGER UPDATE
  - a. Employee search update / on-boarding process
  - b. New staff
    - i. Senior Center Director – Lisa Bernard
    - ii. Town Accountant / Budget Director – Jason Caravaggio
  - c. Departmental updates
    - i. Town-wide building facilities – Scott Pashoian
    - ii. Information Technology – Patrick Mistler
6. MEMBER ISSUES
7. MINUTES
8. ANY OTHER BUSINESS, which may lawfully come before the Board
9. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 7/23/18