

TOWN OF UXBRIDGE BOARD OF SELECTMEN 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600 Fax 508-278-8605

Posted by Uxbridge Town Clerk

Public Hearing Notice

The Uxbridge Board of Selectmen will hold a public hearing on Monday, July 9, 2018 at 6:30PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a Class II Auto Dealer License to conduct the sale of used vehicles for Powertrain Component Rebuilders at 616 Douglas Street.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place. Plans are on file at the Selectmen's office.

Respectfully submitted, Uxbridge Board of Selectmen

Insertion Date: 6/29/18