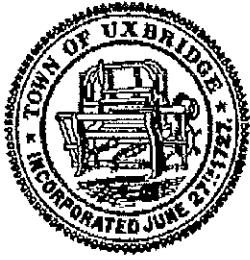


MAY 10 '18 PM 7:50



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
VALLEY CHAPEL
14 HUNTER ROAD, UXBRIDGE, MASS
TUESDAY, MAY 15, 2018 – 6:15PM**

Posted by
Uxbridge
Town Clerk

Signature _____

1. CALL TO ORDER
2. BUSINESS
 - a. Discuss, make recommendations, and/or take any actions relating to FY19 Budget and Spring Annual Town Meeting Warrant Article #7
 - b. Town Manager 90-day review, or any actions related thereto.
3. ADJOURNMENT