



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
MONDAY, MAY 14, 2018 – 6:30PM

Posted by  
Uxbridge  
Town Clerk

Signature \_\_\_\_\_

1. CALL TO ORDER

- a. Announcements
  - i. Volunteers needed: Affordable Housing Committee, Cable Advisory Committee, Cultural Council, Housing Authority, Library Trustees, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, Capital Planning Committee, Conservation Commission, and Water / Sewer Advisory Committee
- b. **Spring Annual Town Meeting:** Reconvenes May 15<sup>th</sup> @ 7pm, Valley Chapel, 14 Hunter Road, Uxbridge
- c. **Local Election:** Polls open May 22nd at McCloskey Middle School, 62 Capron St. Absentee ballot applications may be obtained at Town Clerk's office or the website below, and must be returned by close of polls.  
[http://www.uxbridge-ma.gov/Pages/UxbridgeMA\\_Clerk/absapp.pdf](http://www.uxbridge-ma.gov/Pages/UxbridgeMA_Clerk/absapp.pdf)

2. CITIZEN'S FORUM

3. TOWN MANAGER UPDATE

- a. Host Community Agreements for Caroline's Cannabis, Xiphias Wellness
- b. Letter of Non-Opposition request: Xiphias Wellness
- c. Marijuana policy discussion

4. BUSINESS

- a. **Public Hearing:** Abandonment Hearing for a portion of High St. to be discontinued.
- b. **Public Hearing:** Joint Pole Hearing 65 Hartford Ave. East.
- c. Gift Acceptances:
  - i. Pout Pond – Valley Chapel Church Donation of picnic table
- d. Request from Gibby's Garden, LLC for consideration: marijuana cultivation / manufacture. *Executive session may be called for this agenda item*
- e. Appointment to Cable Advisory Committee – Thomas McNulty
- f. Appointment to Parade Committee – Thomas Taft
- g. Request for speaker: Virginia Blanchard Housing groundbreaking - 10AM, May 22
- h. Discuss, make recommendations, and/or take any actions relating to FY19 Budget and Spring Annual Town Meeting Warrant Article #7

- i. Signatures: Mylar recording of Bentley Drive and Kieronski Court
- j. Discussion relating to possible Fall Annual Town Meeting Warrant Articles
  - i. Personnel Bylaw
  - ii. Financial Reporting
  - iii. Opening / Closing of Warrant Articles
  - iv. Other offices – Selectmen
- k. Town Manager 90-day review, or any actions related thereto.

*Executive session may be called for this agenda item*

5. MEMBER ISSUES

6. MINUTES

7. ADJOURNMENT