

MAY 8 '18 AM 8:25



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
VALLEY CHAPEL
14 HUNTER ROAD, UXBRIDGE, MASS
TUESDAY, MAY 8, 2018 – 5:30PM**

Posted by
Uxbridge
Town Clerk

Signature _____

- I. CALL TO ORDER**
- II. BUSINESS**
 - 1. Discuss, make recommendations, and/or take any actions relating to FY19 Budget and Spring Annual Town Meeting Warrant Articles
- III. ADJOURNMENT**