

TOWN OF UXBRIDGE BOARD OF SELECTMEN MEETING AGENDA BOARD OF SELECTMEN MEETING ROOM 21 S. MAIN STREET, UXBRIDGE, MASS MONDAY, APRIL 23, 2018 – 6:30PM

Posted by Uxbridge Town Clerk



1. CALL TO ORDER

2. ANNOUNCEMENTS

- a. <u>Volunteers needed</u>: Affordable Housing Committee, Cable Advisory Committee, Council on Aging, Cultural Council, Housing Authority, Library Trustees, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, Capital Planning Committee, Conservation Commission, and *Water / Sewer Advisory Committee*
- b. **Spring Annual Town Meeting:** Tuesday, May 8th and Wednesday, May 9th, starting at 7:00PM, located at Valley Chapel, 14 Hunter Road.
- c. Local Elections: Polls open May 22nd at McCloskey Middle School, 62 Capron St. Please see Town Clerk's office for Voter Registrations.

3. CITIZENS' FORUM

4. TOWN MANAGER UPDATE

- a. Departmental Updates Library
- b. Employee Search Update
 - i. Police Chief: Public comments welcome. Discussion and/or actions related thereto
- c. Staffing and Search Committees
- d. Evergreen Farms Update

5. ACTION ITEMS

- a. Gift Acceptances:
 - i. Chief Burke: \$250 donation for Animal Control Donations account
 - ii. Library Director, Deb Hinkle: \$2500 donation for Public Library
- b. Request from Xiphias Wellness, Inc for consideration: (1) medical marijuana treatment center, (2) marijuana retail.
- c. Discuss and set fee for marijuana facility licensing
- d. Change of Manger VFW
- e. One Day Liquor License: Uxbridge Limited Sports Partnership / DBA The Habitat for Soccer & Sports, Inc.
- f. Retirement Medical Benefits
- g. Request for Selectman speaker for Memorial Day ceremony
- h. Annual Town Election May 22, 2018: Warrant Posting
- i. Discussion of Spring Annual Town Meeting warrant articles, make recommendations, or take any actions related thereto

6. MEMBER ISSUES

- 7. MINUTES
- ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 5/14/18