



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
LOWER TOWN HALL MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
TUESDAY, APRIL 17, 2018 – 6:30PM**

Posted by
Uxbridge
Town Clerk

Signature

I. CALL TO ORDER

II. BUSINESS

1. Discussion and take any actions relating to Spring Annual Town Meeting warrant articles:
 - i. Article 1: Annual Reports
 - ii. Article 2: Bills of prior fiscal year
 - iii. Article 3: Transfer of stabilization
 - iv. Article 4: Inter/Intra departmental transfers
 - v. Article 6: Revolving Fund Board of Health
 - vi. Article 7: Town Budget
 - vii. Article 11: Cable PEG Access TV Enterprise fund
 - viii. Article 12: Capital purchases
 - ix. Article 19: Opening and closing of warrant articles
 - x. Article 20: Renewal of Clause 56 for military services abatement
 - xi. Article 21: Seniors eligible for state circuit breaker tax credit
 - xii. Article 22: Bylaw addition: Employee compensation
 - xiii. Article 23: Bylaw addition: Selectboard holding only one position

III. ADJOURNMENT