



TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, APRIL 9, 2018 – 6:30PM

Posted by
Uxbridge
Town Clerk

Signature _____

1. CALL TO ORDER

2. ANNOUNCEMENTS

- a) **Spring Annual Town Meeting:** Tuesday, May 8th and Wednesday, May 9th, starting at 7:00PM, located at Valley Chapel, 17 Hunter Road.
- b) **Local Elections:** Polls open May 22nd at McCloskey Middle School, 62 Capron St. Please see Town Clerk's office for Voter Registrations.
- c) **Volunteers needed:** Affordable Housing Committee, Cable Advisory Committee, Council on Aging, Cultural Council, Housing Authority, Library Trustees, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, Capital Planning Committee, Conservation Commission, and *Water / Sewer Advisory Committee*

3. CITIZENS' FORUM

4. TOWN MANAGER UPDATE

- a. Departmental Updates: Town Clerk, Library
- b. Employee Search Update

5. ACTION ITEMS

- a. **Public Hearing:** National Grid & Verizon Joint Pole Hearing for Hartford Avenue West, *continued from 3/26/18*
- b. Marijuana Licensing Policy – Reading #2
- c. Fees for marijuana facilities
- d. Request from Xiphias Wellness, Inc. for consideration: (1) medical marijuana treatment center, (2) marijuana cultivation / manufacture, (3) marijuana retail. Executive session may be called to discuss security personnel, devices, or strategies with respect thereto.
- e. Request from Caroline's Cannabis for consideration: marijuana retail. Executive session may be called to discuss security personnel, devices, or strategies with respect thereto.
- f. Zoning Diagnostic update from CMRPC

6. WARRANT ARTICLE REVIEW

7. MEMBER ISSUES

8. MINUTES

- a. Approve Meeting Minutes of 3/26/18
- b. Approve Meeting Minutes of 4/3/18
- c. Approve Meeting Minutes of 4/5/18

9. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 4/23/18