



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
LOWER TOWN HALL MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
THURSDAY, APRIL 5, 2018 – 5:30PM**

Posted by
Uxbridge
Town Clerk

Signature _____

I. CALL TO ORDER

1. Announcements

II. BUSINESS

1. Consider request for Letter of Support for MEPA filing on Campanelli Business Park, 612 Douglas St, or take any actions related thereto.
2. Consider request for amended language relating to High Street discontinuance, or take any actions related thereto
3. Discuss / set fees for public hearing and abutters' notification relating to street discontinuance, MGL Ch 82, Section 32A
4. Discussion and any actions relating to Spring Annual Town Meeting warrant articles
 - i. Article 32: Amendment to Uxbridge Historical District bylaw
 - ii. Article 31: Amendment to the General Bylaws Chapter 122 Dog Park Committee
 - iii. Article 7: Town budget
 - iv. Article 25: Soliciting and Canvassing Bylaw
 - v. Article 15: Authorization for local sales tax upon restaurant meals
 - vi. Article 16: High St. discontinuation
 - vii. Article 17: Amend the Zoning Bylaws for marijuana establishments and medical marijuana treatment centers
 - viii. Article 18: Authorization for local tax option upon sale or transfer of marijuana
 - ix. Article 27: Amend the table of use relative to warehouse & distribution

III. ADJOURNMENT