



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
LOWER TOWN HALL MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
TUESDAY, APRIL 3, 2018 – 6:30PM**

MAR 23 '18 PM 1:26

Signature

Posted by
Uxbridge
Town Clerk

I. CALL TO ORDER

II. BUSINESS

1. Set extended date and location of Spring Annual Town Meeting
2. Discussion and any actions relating to Spring Annual Town Meeting warrant articles
 - i. Article 4: Inter/Intra departmental transfers
 - ii. Article 5: FY 2017 Snow and Ice deficit
 - iii. Article 7: Town budget
 - iv. Article 8: Wastewater department budget (Enterprise Fund)
 - v. Article 9: CMRPC per capita rate / appropriation
 - vi. Article 10: Water departmental budget (Enterprise Fund)
 - vii. Article 12: Capital purchases
 - viii. Article 13: Care and condition of town roads
 - ix. Article 14: NPDES MS4 permit compliances
 - x. Article 16: High St, discontinuation
 - xi. Article 24, Grant of easement (Quaker Hwy)
 - xii. Article 33, Accept Bentley Drive and Kieronski Court as a public way
 - xiii. Article 6: Revolving Fund Board of Health
 - xiv. Article 23: Acceptance of stretch code
3. Discussion and review of:
 - i. Capital Stabilization Fund status
 - ii. McCloskey failed boiler

III. ADJOURNMENT