



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, MARCH 26, 2018 – 6:30PM**

**Posted by
Uxbridge
Town Clerk**

Signature _____

[Handwritten Signature]

1. CALL TO ORDER

2. ANNOUNCEMENTS

- a) Volunteers needed: Affordable Housing Committee, Cable Advisory Committee, Council on Aging, Cultural Council, Housing Authority, Library Trustees, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, Capital Planning Committee, Conservation Commission, and *Water / Sewer Advisory Committee*
- b) Nomination papers available at Clerk's Office: Board of Health, Board of Selectmen, Edward C. Thayer Fund Trustees, Finance Committee, Housing Authority, Library Trustees, Trustees of Soldiers' Memorials – Veteran Seat, School Committee

3. CITIZENS' FORUM

4. TOWN MANAGER UPDATE

- a) Departmental Updates – Finance, Permitting
- b) Employee Search Update
- c) Inter-municipal Agreement-IMA

5. ACTION ITEMS

- a) Gift Acceptances:
 - Chief Burke \$400 donation to the ACO from Geraldine Basziner.
 - Chief Kessler \$250 donation in memory of Barbara "Bobbie" Hough.
- b) **Public Hearing:** National Grid & Verizon Joint Pole Hearing for Hartford Avenue West.
- c) **Board of Selectmen as Water & Sewer Commissioners:** Water and sewer billing rates – Uxbridge Progressive Club – 18 Whitin St.
- d) Safety Committee - Speed Limit Recommendation – Capron Street
- e) Town Manager FY2019 Proposed Budget
- f) Name recommendations for High Street Extension roadway
- g) Establish Town Manager Goals & Objectives – Year 1
- h) Municipal Facilities / Meeting Room Use Policy – Reading #2
- i) Marijuana Licensing Policy – Reading #1

6. WARRANT ARTICLE REVIEW

7. MEMBER ISSUES

8. MINUTES

- a) Approve Meeting Minutes of 3/12/18
- b) Approve Meeting Minutes of 3/19/18
- c) Approve Executive Session Meeting Minutes of 3/19/18

9. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 4/9/18