



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
MONDAY, MARCH 12, 2018 – 6:30PM**

Posted by  
Uxbridge  
Town Clerk

Signature \_\_\_\_\_

*[Handwritten Signature]*

**1. CALL TO ORDER**

Announcements

- a) Volunteers needed: Affordable Housing Committee, Cable Advisory Committee, Council on Aging, Cultural Council, Housing Authority, Library Trustees, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, Capital Planning Committee, Conservation Commission, and *Water / Sewer Advisory Committee*
- b) Nomination papers available at Clerk's Office: Board of Health, Board of Selectmen, Edward C. Thayer Fund Trustees, Finance Committee, Housing Authority, Library Trustees, Trustees of Soldiers' Memorials – Veteran Seat, School Committee

**2. CITIZENS' FORUM**

**3. MINUTES**

- a) Approve Meeting Minutes of 2/26/18
- b) Corrections to executive session minutes of December 28, 2017
- c) Release of October 30, 2017 Executive Session Meeting Minutes

**4. ACTION ITEMS**

- a) Gift Acceptances: Chief Burke Gift Acceptance. Three donations for Animal Control 2 for \$50 And 1 for \$35.
- b) Proposed Abutters List Fee Increase – Joan Navarro, Assessors Office
- c) Set Location for Spring Annual Town Meeting
- d) Discuss and set locations for Calendar-Year 2018 Elections
- e) Revised Municipal Facilities/Meeting Room Use Policy
- f) Establish Town Manager goals and objectives

**5. WATER/SEWER COMMISSIONERS DISCUSSION ON EAST STREET/KEMPTON ROAD**

**6. WARRANT ARTICLE REVIEW**

**7. MEMBER ISSUES**

**8. TOWN MANAGER UPDATE**

- a) Departmental Updates - Fire, Police, DPW
- b) Solicitation Bylaw fee structure

**9. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 3/26/18**