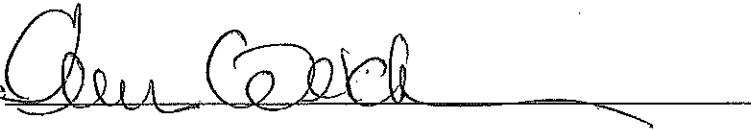




**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
TUESDAY, FEBRUARY 13, 2018 – 6:00PM**

Posted by
Uxbridge
Town Clerk

Signature 

I. CALL TO ORDER

II. BUSINESS

1. Discussion relating to adoption of the Stretch Building Code, Appendix 115 AA of the MA State Building Code (780CMR), or taking of any actions related thereto

III. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 2/26/18