

## TOWN OF UXBRIDGE BOARD OF SELECTMEN 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600 Fax 508-278-8605

Posted by Uxbridge Town Clerk

## Public Hearing/Legal Notice

The Uxbridge Board of Selectmen will hold a public hearing on Monday, January 8, 2018 at 6:30PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a joint petition from National Grid and Verizon to relocate Joint Pole 50 on Sutton Street beginning at a point approximately 1,111 feet East of the centerline of the intersection of Clover Hill Road and continuing approximately 40 feet in an East direction The relocation of the pole will accommodate a new road for a housing development.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place. Plans are on file at the Board of Selectmen's office.

Respectfully submitted, Uxbridge Board of Selectmen

Insertion Date: 12/21/17