

Posted by
Uxbridge
Town Clerk



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
THURSDAY, DECEMBER 28, 2017 – 12:00PM**

Signature _____

I. CALL TO ORDER

1. Announcements

- i. Volunteers needed: Affordable Housing Committee, Cable Advisory Committee, Cultural Council, Housing Authority, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, and *Water / Sewer Advisory Committee*

II. EXECUTIVE SESSION

1. Conduct contract negotiations with prospective nonunion personnel, or take any actions related thereto

III. BUSINESS (continued following Executive Session)

1. Public announcements, execution of agreements, or any actions related thereto

IV. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING 1/8/18