



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
TUESDAY, DECEMBER 12, 2017 – 6:00PM**

Posted by
Uxbridge
Town Clerk

Signature _____

I. CALL TO ORDER

1. Announcements

- i. Volunteers needed: Affordable Housing Committee, Cable Advisory Committee, Cultural Council, Housing Authority, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, and *Water / Sewer Advisory Committee*

II. BUSINESS

- 1. Interview Town Manager candidates (Angeline Lopes Ellison, Michael Johns, William DiLibero); or take any actions related thereto

III. EXECUTIVE SESSION

- 1. Conduct strategy sessions in preparation for negotiations with prospective nonunion personnel, or take any actions related thereto
- 2. Conduct contract negotiations with prospective nonunion personnel, or take any actions related thereto

IV. BUSINESS (continued following Executive Session)

- 1. Public announcements, execution of agreements, or any actions related thereto

V. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING 1/8/18