



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, DECEMBER 11, 2017 – 6:30PM**

Posted by
Uxbridge
Town Clerk

Signature _____

I. CALL TO ORDER

II. EXECUTIVE SESSION

1. Discussion of strategy with respect to collective bargaining. The identity of the collective bargaining unit shall be withheld as public disclosure will compromise the purpose for which the executive session is proposed.

III. CALL TO ORDER (continued following executive session)

1. Announcements
 - i. Volunteers needed: Affordable Housing Committee, Cable Advisory Committee, Cultural Council, Housing Authority, Library Trustees, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, and *Water / Sewer Advisory Committee*
 - ii. Gift Acceptances: requests from Chief Kessler and Chief Lourie
2. Citizens' Forum

IV. PUBLIC HEARING

1. Pole hearing: National Grid request to relocate pole P107-61 off private property to grassy island area at 775 Quaker Highway (*continued from 11/27*)

V. NEW BUSINESS

1. Eagle Scout Ceremony request for Selectman at 1/7/17 event
2. Department of Revenue Capital Planning Analysis – Discussion and taking of any actions related thereto
3. 2018 License Renewals – Discussions and taking of any actions related thereto
4. 2018 MMA Meeting Discussion relating to attendance and costs; and taking of any actions related thereto
5. Set licensing fees for storage of flammable and combustible liquids, flammable solids, or flammable gasses, or take any actions related thereto

6. Approval of invoices

VI. OLD BUSINESS

1. Green Community Designation Update and Request – Discussion and taking of any actions related thereto
2. Discuss FY16-17 Board / Committee / Departmental reports, or take any action related thereto
3. Discussion relating to marijuana establishments, or any actions related thereto
4. Receive recommendations from Town Manager Review Committee, discuss Town Manager interview process and/or take any actions related thereto

VII. MEMBER ISSUES

VIII. TOWN MANAGER REPORT

IX. MINUTES

X. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 1/8/18