

Posted by  
Uxbridge  
Town Clerk



**TOWN OF UXBRIDGE**  
**BOARD OF SELECTMEN MEETING AGENDA**  
**BOARD OF SELECTMEN MEETING ROOM**  
**21 S. MAIN STREET, UXBRIDGE, MASS**  
**MONDAY, DECEMBER 4, 2017 – 7:30AM**

Signature \_\_\_\_\_

**I. CALL TO ORDER**

1. Announcements

- i. Volunteers needed: Affordable Housing Committee, Cable Advisory Committee, Cultural Council, Housing Authority, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, and *Water / Sewer Advisory Committee*

**II. BUSINESS**

1. Receive and announce candidate recommendations from Town Manager Screening Committee
2. Discuss Town Manager interview process and schedule; select questions for Town Manager candidates; or take any actions related thereto

**III. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 12/11/17**