



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, NOVEMBER 27, 2017 – 6:30PM**

Posted by
Uxbridge
Town Clerk

Signature _____

I. CALL TO ORDER

1. Announcements
 - i. Volunteers needed: Affordable Housing Committee, Cable Advisory Committee, Cultural Council, Housing Authority, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, and *Water / Sewer Advisory Committee*
 - ii. Gift Acceptances: requests from Chief Lourie for gifts relating to Blackstone River puppies; and for food donations for the Police K9 Unit
2. Citizens' Forum

II. PUBLIC HEARING

1. Pole hearing: National Grid request to relocate pole P107-61 off private property to grassy island area at 775 Quaker Highway (*continued from 11/13*)

III. NEW BUSINESS

1. Request from Board of Trustees of Veterans Memorials for restoration of WW1 artillery piece at Town Common
2. Review South Uxbridge water and sewer survey data, or take any action related thereto
3. Request from DPW Director for review of sidewalk snow clearing policies and costs, or take any action related thereto
4. Review and approve Virginia Blanchard School closing documents, or take any action related thereto
5. Discuss FY16-17 Board / Committee / Departmental reports, or take any action related thereto

IV. OLD BUSINESS

1. Discussion relating to marijuana establishments, or any actions related thereto
2. Receive recommendations from Town Manager Review Committee, discuss Town Manager interview process and/or take any actions related thereto
3. Zoning diagnostic update - CMRPC

V. MEMBER ISSUES

VI. TOWN MANAGER REPORT

VII. MINUTES

VIII. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 12/11/17