

REVISED



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, NOVEMBER 13, 2017 – 6:30PM**

NOV 8 '17 PM 4:15

Posted by
Uxbridge
Town Clerk

Signature _____

I. CALL TO ORDER

1. Announcements
 - i. Volunteers needed: Affordable Housing Committee, Cable Advisory Committee, Cultural Council, Housing Authority, Open Space Committee, Parade Committee, Town Common Committee, Zoning Board of Appeals, and *Water / Sewer Advisory Committee*
 - ii. Gift Acceptance – Request from Chief Kessler for gift acceptance from the Estate of Pauline Greenhalgh
2. Citizens' Forum

II. PUBLIC HEARING

1. Hearing to discuss and set FY 2018 Tax Classification rates for all classes; Real and Personal property
2. Pole hearing: National Grid request to relocate pole P107-61 off private property to grassy island area at 775 Quaker Highway

III. NEW BUSINESS

1. Request from Public Safety Committee for approval of road closures and detours for First Night Celebration, December 2, 2017
2. Discussion relating to marijuana establishments, or any actions related thereto
3. Review Notice of Intent to Declassify 814 Douglas Rd (Book 54288, Page 160) from horticultural to residential use under MGL Chapter 61; or take any action related thereto
4. Discuss offer for vacant parcels; 17 acres on Commerce Drive (on multiple contiguous lots), or take any actions related thereto.
5. Review of applicants for Open Space Committee and make any appointments thereto
6. Review of applicants for Historic District Commission and make any appointments thereto
7. Discuss FY 2019 draft budget, or take any actions related thereto
8. Review request for one-day beer and wine license – November 18, 2017 for the benefit of the Our Lady of the Valley Parents Guild – Annual Holiday Event

IV. OLD BUSINESS

1. Discussions relating to billing from Legal Counsel (Counsel, and Special Counsel)
2. Discuss Town Manager interview process and/or take any actions related thereto

V. MEMBER ISSUES

1. Response policy to citizens' comments

VI. TOWN MANAGER REPORT

VII. MINUTES

VIII. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 11/27/17