

OCT 18 '17 12:08



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
VALLEY CHAPEL
17 HUNTER ROAD, UXBRIDGE, MASS
TUESDAY, OCTOBER 24, 2017 – 6:15PM**

Posted by
Uxbridge
Town Clerk

Signature _____

- I. **CALL TO ORDER**
- II. **OLD BUSINESS**
 1. Discussion for Fall Annual Town Meeting warrant articles, make recommendations, and/or take any actions related thereto
- III. **ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 11/13/17**