

TOWN OF UXBRIDGE BOARD OF SELECTMEN 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600 Fax 508-278-8605

Posted by Uxbridge Town Clerk

Public Hearing/Legal Notice

The Uxbridge Board of Selectmen will hold a public hearing on Monday, October 23, 2017 at 6:30PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a petition for National Grid to request a petition to install a new joint owned Pole 93-1 and anchor 140' south of existing Pole 93 on Hartford Avenue East.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place. Plans are on file at the Board of Selectmen's office.

Respectfully submitted, Uxbridge Board of Selectmen

Insertion Date: 10/14/17