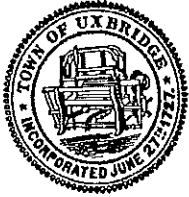


OCT 11/17 PM 3:37

Posted by  
Uxbridge  
Town Clerk



TOWN OF UXBRIDGE  
OFFICE OF THE BOARD OF SELECTMEN  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 Fax 508-278-8605

### LEGAL NOTICE/NOTICE TO ABUTTERS

The Uxbridge Board of Selectmen will hold a public hearing on Monday, October 23, 2017, 6:30PM at the Uxbridge Town Hall, 21 South Main Street in the Board of Selectmen's Meeting Room to review an application for a Class II License for Competitive Auto Sales, 690 Quaker Highway.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place.

Respectfully submitted,  
Uxbridge Board of Selectmen

Insertion date: 10/14

Cc: T & G  
BOS  
✓ Town Clerk  
Zoning Enforcement Officer