

OCT 18 '17 PM 12:09



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, OCTOBER 23, 2017 – 6:30PM**

Posted by
Uxbridge
Town Clerk

Signature _____

I. CALL TO ORDER

1. Announcements
 - i. **The Fall Annual Town Meeting will be held at 7:00PM, Tuesday, October 24th. The Town Meeting will be held at the Valley Chapel, located at 17 Hunter Road, Uxbridge.**
 - ii. **Volunteers needed:** Affordable Housing Committee, Cable Advisory Committee, Cultural Council, Housing Authority, Parade Committee, Planning Board, Town Common Committee, Zoning Board of Appeals, and *Water / Sewer Advisory Committee*
 - iii. Gift Acceptance – Chief Lourie
2. Citizens' Forum

II. PUBLIC HEARING

1. Application for a Class II License (Motor Vehicle Sales) for Competitive Auto Sales., 690 Quaker Highway
2. Pole Hearings, requests from National Grid:
 - i. Installation of new joint-owned pole (Pole #93-1), and anchor, located 140' south of existing Pole #93, on Hartford Avenue East
 - ii. Installation of new joint-owned pole (Pole #5-50) at staked location, on Locust Street, to serve newly built home at 56 Locust St.
 - iii. Relocation of joint-owned pole on Blackstone St (#58), moving 38' northeast to accommodate new road

III. NEW BUSINESS

1. Discussion and acceptance of Public Way - Clark Road; or take any action related thereto
2. Request for Veteran's Day Speaker
3. Street light restoration request – 26 Old Millville Rd
4. Request for snow and ice removal on Private Way – Waterman Way
5. Review Notice of Intent to Sell under MGL Chapter 61A – 700 Hartford Avenue East; or take any action related therefrom
6. Review and approve license application for electrical facilities on private property – 80 River Rd
7. Request for Selectman volunteer to participate in ongoing regional / local business development discussions
8. Review of applicants for Poll Worker and make appointments thereto
 - i. Jeanne Hauge

IV. OLD BUSINESS

1. Discuss Town Manager screening committee - take any actions related thereto, or make any appointments thereto

2. Discuss prospective Interim Town Manager resumes and profiles and/or take any actions related thereto
3. Discussion / negotiation / approvals or any action related thereto relating to a draft Host Community Agreement from Xiphias Wellness, Inc., a proposed medical marijuana facility in the Town of Uxbridge.
4. Street light restoration request – 73 Elm St., Pole #13
5. Discussion for Fall Annual Town Meeting warrant articles, make recommendations, and/or take any actions related thereto

V. **MEMBER ISSUES**

1. Discuss member email correspondence

VI. **TOWN MANAGER REPORT**

VII. **MINUTES**

VIII. **ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 11/13/17**