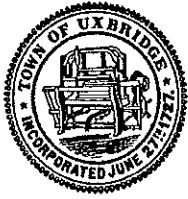


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**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605**

**Posted by
Uxbridge
Town Clerk**

Public Hearing/Legal Notice

The Uxbridge Board of Selectmen will hold a public hearing on Monday, September 25, 2017 at 6:30PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a petition for National Grid to request to relocate a joint owned pole on Blackstone Street pole #58. Pole will move 38' North East to accommodate new road for a new development.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place. Plans are on file at the Board of Selectmen's office.

Respectfully submitted,
Uxbridge Board of Selectmen

Insertion Date: 9/9/17