



SEP 7 '17 PM 2:38

**TOWN OF UXBRIDGE**  
**BOARD OF SELECTMEN'S MEETING AGENDA**  
**BOARD OF SELECTMEN MEETING ROOM**  
**21 S. MAIN STREET, UXBRIDGE, MASS**  
**MONDAY, SEPTEMBER 11, 2017 – 6:30PM**

**Posted by  
Uxbridge  
Town Clerk**

Signature \_\_\_\_\_

**I. CALL TO ORDER**

1. Announcements
  - i. **Volunteers needed:** Affordable Housing Committee, Cable Advisory Committee, Cultural Council, Historic Commission, Housing Authority, Parade Committee, Planning Board, Town Common Committee, Zoning Board of Appeals, and *Water / Sewer Advisory Committee*
2. Citizens' Forum

**II. PUBLIC HEARING**

1. Application for a Class II License (Motor Vehicle Sales) for Wild Fifty Sevens, Inc., 870 Quaker Highway / 30 Monahan Drive

**III. NEW BUSINESS**

1. Amazon Request for Proposal for 2<sup>nd</sup> North American headquarters; and any discussion or action therefrom
2. Presentation of "Does it Make Sense" (DIMS) Study – discussion for establishment of a stormwater utility
3. Review of applicants for Recycling and Sustainability Committee and make appointments thereto
  - i. Orlando Corona
  - ii. Linda Corona
  - iii. Pieter deJong
  - iv. Mary McDonald
  - v. Brian Plasko (alternate)
  - vi. Deanna Savage
  - vii. Christine Zadykovich
4. Information requests – discussion of counsel review; or any action related thereto
5. Blackstone Valley Chamber of Commerce – 'Open for Business' meeting discussion
6. Request for Constitution Week Proclamation

**IV. OLD BUSINESS**

1. Discussion of proposal from Xiphias Wellness, Inc., a MA non-profit corporation, seeking a letter of support or non-opposition to medical marijuana facility in the Town of Uxbridge, including discussion / negotiation / approval of host community agreement. Executive session may be called to discuss security personnel, devices, or strategies with respect thereto.
2. Town Manager - annual review
3. Zoning Bylaw Review
  - i. Review and draft amendment, as necessary: §400-1 through §400-10
4. Identify selectmen or designees to find and mark Town Boundary Markers per MGL Chapter 42, §2 – discuss communications with contiguous towns
5. Town Manager – vacation roll over discussion

**V. MEMBER ISSUES**

**VI. TOWN MANAGER REPORT**

**VII. MINUTES**

**VIII. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 9/25/17**