

AUG 9 '17 PM 12:33

Posted by  
Uxbridge  
Town Clerk



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING AGENDA  
(JOINT MEETING WITH ZONING BOARD OF APPEALS)  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
MONDAY, AUGUST 14, 2017 - 6:00PM

Signature \_\_\_\_\_

- I. **CALL TO ORDER**
- II. **EXECUTIVE SESSION**
  1. Richardson-North Corporation, et al. v. Mark Wickstrom, Member of the Uxbridge Zoning Board of Appeals, et al.; Case # 17 MISC 000271 - Discussion of litigation strategy and possible mediation.
- III. **RETURN TO OPEN SESSION - CALL TO ORDER (CONTINUED)**
  1. Announcements
    - i. **Volunteers needed:** Affordable Housing Committee, Cable Advisory Committee, Conservation Commission, Cultural Council, Historic Commission, Housing Authority, Parade Committee, Planning Board, Town Common Committee, Zoning Board of Appeals, and *Water / Sewer Advisory Committee*
  2. Gift acceptance from American Legion Post #33 'Riders'
  3. Citizens' Forum
- IV. **PUBLIC HEARINGS**
  1. Application for Cumberland Farms Inc., for storage of flammable and combustible liquids, flammable solids, or flammable gasses, at N. Main and Hazel Streets
  2. Application for a Class II License (Motor Vehicle Sales) for Wild Fifty Sevens, Inc., 870 Quaker Highway
- V. **NEW BUSINESS**
  1. Zoning Board of Appeals request for Town Counsel support at meetings
  2. Recommendations for FY18 pavement management plan
  3. Discuss options for citizens with road repair questions or concerns
  4. (Acting as Water & Sewer Commissioners), Authorize MassWork Grant Application for Regional Septage Collection at Uxbridge Wastewater Treatment Facility
  5. Approval of 'No Trespass' signage and/or security measures at Blanchard School building and lot
  6. Identify selectmen or designees to find and mark Town Boundary Markers per MGL Chapter 42, §2 - discuss communications with contiguous towns
  7. Request for street closure - Court St, 7:00AM to 2:00PM, September 2<sup>nd</sup>, 2017.
  8. Select BOS delegates to Central Massachusetts Regional Planning Commission (CMRPC)
  9. Presentation of Good Energy L.P, regarding municipal electricity aggregation; discussion relating to FATM warrant article
- VI. **OLD BUSINESS**
  1. Economic Development & Planning position reporting to Town Manager: discuss creation of position, timing, financing

2. Discussion of Town Meeting warrant articles relating to state marijuana legislation
3. Discussion / Review / Approval of warrant articles for FATM 2017
4. Reconsideration of Town Counsel RFP
5. Zoning Bylaw Review
  - i. Review and draft amendment, as necessary: §400-1 through §400-10
6. Discuss and approve policies for interaction with Town Counsel

VII. MEMBER ISSUES

VIII. TOWN MANAGER REPORT

IX. MINUTES

X. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 8/28/17