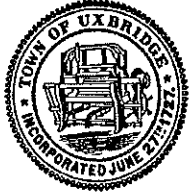


AUG 3 '17 AM 10:26



TOWN OF UXBRIDGE
OFFICE OF THE BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605

Posted by
Uxbridge
Town Clerk

LEGAL NOTICE/NOTICE TO ABUTTERS

The Uxbridge Board of Selectmen will hold a public hearing on Monday August 14, 2017, 6:30PM at the Uxbridge Town Hall, 21 South Main Street in the Board of Selectmen's Meeting Room to review an application for a Class II License for Wild Fifty Sevens, Inc., 870 Quaker Highway.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place.

Respectfully submitted,
Uxbridge Board of Selectmen

Insertion date: 8/7/17

Cc: T & G
BOS
Town Clerk
Zoning Enforcement Officer