

Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
(JOINT MEETING WITH BOARD OF HEALTH)
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, JULY 10, 2017 – 6:30PM

Signature _____

- I. **CALL TO ORDER**
 - 1. Announcements
 - 2. Citizen's Forum

- II. **MEMBER ISSUES**

- III. **TOWN MANAGER REPORT**

- IV. **NEW BUSINESS**
 - 1. Conservation Commission request for Town Counsel opinion regarding enforcement orders:
 - i. 142 South St
 - ii. 9 Balm of Life Spring Rd
 - 2. Review of letter from Mr. Morrisette (Uxbridge Board of Health) regarding procedures and policies for appointments. Discussion of procedures and policies.
 - 3. Appointments
 - i. Board of Health seat - Fill vacancy through appointment
 - ii. Trustees of Veterans' Memorial – Veteran's seat – Fill vacancy through appointment – Dennis Sealy
 - iii. Appointment – Cultural Council – Jennifer Lutton
 - 4. Discussion relating to letter from Immanuel Corporation for administrative process of amending FEMA flood plain maps at 0 and 775 Millville Rd; request to remove areas of site from flood plain designation.
 - 5. Cell Tower proposal at McCloskey Middle School lot, 62 Capron St.
 - 6. Discussion of Zoning Bylaw Amendments relating to state marijuana legislation
 - 7. Zoning Bylaw Review
 - i. Review and draft amendment, as necessary: §400-1 through §400-9

- V. **OLD BUSINESS**
 - 1. Set FY18 Board of Selectmen goals and objectives and adjust timing of annual review
 - 2. Set FY18 Town Manager goals and objectives and adjust timing of annual review

- VI. **MINUTES**
 - 1. Signatures required on minutes as amended: 6/12/17
 - 2. Review and approve: 6/21/17
 - 3. Review and approve: 6/26/17

- VII. **ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN'S MEETING: 7/24/17**