



Posted by
Uxbridge
Town Clerk

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, JUNE 12, 2017 – 6:30PM**

Signature _____ *Tom Antle*

I. CALL TO ORDER

- 1. Announcements
- 2. Citizen's Forum

II. PUBLIC HEARING – CONTINUED

- 1. Pole Hearing – National Grid to request to install a new joint owned pole on Providence Street pole # 19-25 for a new solar project

III. NEW BUSINESS

- 1. Re-org
- 2. Gift Acceptance – Police Department
- 3. Update Blanchard School – Endorse Land Development Agreement – Extension (Uxbridge Housing Associates)
- 4. License Agreement Mass Electric Co. for “Overhead System” – 175 Providence Street (solar farm project)
- 5. Kantech door system – South Fire Station
- 6. Street lights – LED conversion
- 7. Town Counsel – Request for Proposal
- 8. Acting as Water & Sewer Commissioners
 - Set FY18 Fair Use Sewer Fee
 - Discuss creation of Water and Sewer Advisory Committee
 - Structure a plan for creation of Water and Sewer Commission for possible FATM action

IV. OLD BUSINESS

- 1. Zoning Bylaws
- 2. Set Fee – Soil Importation/Earth Removal (Planning Board)

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

5/22/17 Meeting Minutes

VIII. ADJOURNMENT: NEXT BOARD OF SELECTMEN'S MEETING 6/26/17