



MAY 15 '17 AM 11:34

Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING AGENDA  
POLICE DEPARTMENT  
275 DOUGLAS STREET, UXBRIDGE, MASS  
WEDNESDAY, MAY 17, 2017 – 6:00PM**

Authorized Signature \_\_\_\_\_

*T M White*

**I. CALL TO ORDER**

**II. NEW BUSINESS**

- CMRPC – Community Compact Cabinet Grant shared with the Town of Millville
- Conduct a comprehensive Zoning Diagnostic (Uxbridge Zoning Bylaws)
  - Shared Planning Technical Services

**III. ADJOURNMENT**

*Cancel*