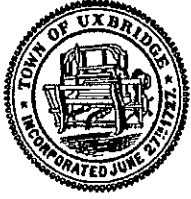


APR 26 '17 PM 4:37

Posted by
Uxbridge
Town Clerk



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605**

**LEGAL NOTICE
NOTICE OF PUBLIC HEARING
BOARD OF SELECTMEN'S MEETING ROOM
UXBRIDGE TOWN HALL
MONDAY, MAY 8, 2017 – 6:30PM**

The Uxbridge Board of Selectmen will consider a Transfer of License/Pledge of License for 16 Mendon Street Uxbridge LLC dba Brother's Liquor (formerly Lynch's Package Store), 16 Mendon Street, Uxbridge, MA.

Anyone wishing to be heard should appear before the Board at the above mentioned time and place. Contact the Office of the Town Manager for details: (508) 278-8600 ext. 2001.

Insertion Date: 4/28