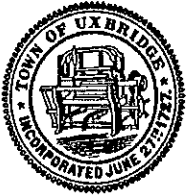


Posted by
Uxbridge
Town Clerk



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, MAY 8, 2017 - 6:30PM**

Authorized Signature _____ *J M Antle*

I. CALL TO ORDER

- 1. Announcements
- 2. Citizen's Forum

II. PUBLIC HEARINGS

- 1. Pole Hearing – National Grid to request to install a new joint owned pole on Providence Street pole # 19-25 for a new solar project
- 2. Transfer of License/Pledge of License – 16 Mendon Street LLC dba Brother's Liquor (formerly Lynch's Package Store), 16 Mendon Street, Uxbridge, MA

III. NEW BUSINESS

- 1. Gift Acceptance – Police Department
- 2. Dog Park presentation - vote to approve location of park on Sutton Street "100 acre lot"
- 3. Spring Annual Town Meeting Warrant 5/9/17 – vote recommendations
- 4. Committee Vacancies – process/posting procedures
- 5. Affordable Housing Unit - Refinance – 47 Summerfield Drive
- 6. Appointment – Susan Franz – Cultural Council
- 7. Veteran's Day Parade Monday, 5/29 – Board of Selectmen Speaker

IV. OLD BUSINESS

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

- 4/24/17 Meeting Minutes
- 5/1/17 Meeting Minutes

VIII. ADJOURNMENT: NEXT BOARD OF SELECTMEN'S MEETING 5/22/17