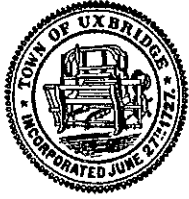


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**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605**

**Posted by
Uxbridge
Town Clerk**

Public Hearing

The Uxbridge Board of Selectmen will hold a public hearing on Monday, May 8, 2017 at 6:30PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a petition for National Grid to request to install a new joint owned pole on Providence Street pole # 19-25 for a new solar project.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place. Plans are on file at the Board of Selectmen's office.

Respectfully submitted,
Uxbridge Board of Selectmen

Insertion Date: 5/1/17