



Posted by
Uxbridge
Town Clerk

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, MAY 1, 2017 – 6:00PM**

Authorized Signature _____ *J m Ante*

I. NEW/OLD BUSINESS

- 1. Spring Annual Town Meeting Warrant 5/9/17 – vote recommendations/endorse

II. ADJOURNMENT