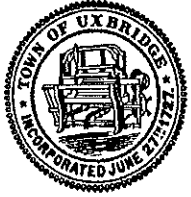


APR 24 '17 PM 4:37



Posted by
Uxbridge
Town Clerk

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
THURSDAY, APRIL 27, 2017 – 7:35AM**

Authorized Signature _____

T M Ante

I. NEW/OLD BUSINESS

1. Spring Annual Town Meeting Warrant 5/9/17 – vote recommendations/endorse

II. ADJOURNMENT