



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING AGENDA  
LOWER TOWN HALL MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
THURSDAY, APRIL 13, 2017 – 6:30PM**

Authorized Signature \_\_\_\_\_

*T M Ante*

**I. CALL TO ORDER**

**II. NEW/OLD BUSINESS**

1. Spring Annual/Special Town Meeting 5/9/17 – Review warrant articles

**III. ADJOURNMENT**

APR 6 '17 AM 10:17

Posted by  
Uxbridge  
Town Clerk