



Posted by
Uxbridge
Town Clerk

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, MARCH 27, 2017 – 6:30PM**

Authorized Signature _____ *T M Clark*

I. CALL TO ORDER

- 1. Announcements
- 2. Citizen's Forum

II. EXECUTIVE SESSION

32 S. Main Street – discuss strategy - consider purchase, exchange, taking, lease or value of property

III. PUBLIC HEARING

FY 18 Water & Sewer Rate Hearing/Rate Structure (Board of Selectmen Acting as Water & Sewer Commissioners)

IV. NEW BUSINESS

- 1. Lift Water Use Restrictions (Board of Selectmen Acting as Water & Sewer Commissioners)
- 2. 25 Tabor Road, Lot 2 – Request for Water Connection (Board of Selectmen Acting as Water & Sewer Commissioners)
- 3. 32 S. Main Street – update property purchase, exchange, taking, lease or value of property
- 4. Set ballot question – Proposition 2 ½ override - School Committee - \$1.320M over 2 years
- 5. Vote Health Insurance/Vote Medicare Part B
- 6. Sutton Street Fields – request to remove chain, soccer league program begins
- 7. Local Initiative Program – 3 Jackson Court
- 8. Marijuana Discussion – medicinal/recreational

V. OLD BUSINESS

VI. MEMBER ISSUES

VII. TOWN MANAGER

VIII. MEETING MINUTES

- 3/13/17 Meeting Minutes
- 3/13/17 Executive Session Meeting Minutes
- 3/27/17 Executive Session Meeting Minutes
- 3/27/17 Release Executive Session Meeting Minutes

IX. ADJOURNMENT: NEXT REGULAR SESSION BOARD OF SELECTMEN'S MEETING 4/10/17