



Posted by  
Uxbridge  
Town Clerk

FEB 16 11 55 AM '17

**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING AGENDA  
MEETING LOCATION: POLICE STATION  
275 DOUGLAS STREET  
UXBRIDGE, MASS  
WEDNESDAY, FEBRUARY 22, 2017 – 4:45PM**

Authorized Signature \_\_\_\_\_

*J M Ante*

**I. CALL TO ORDER REGULAR SESSION**

**II. NEW/OLD BUSINESS**

1. Appointment – Special Counsel – Mead, Taleran & Costa, LLC – Jason Taleran

**III. CALL TO ORDER EXECUTIVE SESSION**

1. MIA Counsel/Special Counsel – discuss process/next steps/strategy litigation matters

**IV. ADJOURNMENT**