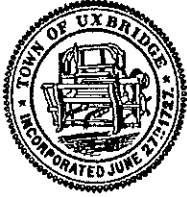


Posted by  
Uxbridge  
Town Clerk



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING AGENDA  
BOARD OF SELECTMEN'S MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
MONDAY, JANUARY 30, 2017 – 6:30PM**

Authorized Signature \_\_\_\_\_

*T M Garte*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. NEW BUSINESS**

1. Determination of the Zoning Enforcement Officer/Process/Use of Counsel

**III. OLD BUSINESS**

**IV. MEMBER ISSUES**

**V. TOWN MANAGER**

**VI. ADJOURNMENT**