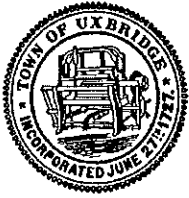


Posted by
Uxbridge
Town Clerk



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, JANUARY 9, 2017 – 6:30PM**

Authorized Signature _____ *T M Ante*

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. NEW BUSINESS

1. Gift Acceptance – Uxbridge Fire Department – Tri-River donation
2. Application – Charles A. Rice Post 33 American Legion – change of manager
3. Application – Common Victualler License – Quaker Deli, 544 Quaker Highway
4. Budget Update
5. Water conservation – usage/rates
6. Recreational Marijuana
7. Special Town Meeting Warrant 1/17/17 – vote recommendations
8. 2017 Board of Selectmen calendar
9. Appointment – Poll Worker – John Allen
10. Appointment – Poll Worker – Eileen Allen

III. OLD BUSINESS

IV. STANDING AGENDA ITEMS

1. Soil importation reports
2. Public engagement activities
3. Permitting

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

- 12/12/16 Meeting Minutes
- 12/28/16 Meeting Minutes
- 7/13/15 Release Executive Session Meeting Minutes

VIII. EXECUTIVE SESSION

- Fire Union Grievance
- Foss v. Town – Pond Street/Eber Taft Road – Settlement Agreement
- 32 S. Main Street – consider purchase, exchange, taking, lease or value of real property

IX. ADJOURNMENT: NEXT SCHEDULED BOARD OF SELECTMEN'S MEETING 1/23/17