



OCT 20 '16 PM12:46

Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING AGENDA  
BOARD OF SELECTMEN'S MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
MONDAY, OCTOBER 24, 2016 – 6:30PM**

Authorized Signature \_\_\_\_\_

*T. M. Ante*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. NEW BUSINESS**

1. Gift Acceptance – Police Department – Koopmans
2. Resident's Request – Winter Maintenance Services – Donna Court, Kathy Trail
3. Proclamation – Lydia Taft Day
4. Application – Common Victualler License – Sweet Wise Hot Dogs, 11 S. Main Street
5. Appointment – Cable Advisory Committee – Andrew Gorman
6. Appointment – Cultural Council – Rumsey Smithson
7. Board of Selectmen – Annual Report

**III. OLD BUSINESS**

1. FATM – 10/25/16 - vote recommendations

**IV. MEMBER ISSUES**

**V. TOWN MANAGER**

**VI. MEETING MINUTES**

10/11/16 Meeting Minutes

**VII. ADJOURNMENT: NEXT SCHEDULED BOARD OF SELECTMEN'S MEETING 11/14/16**