

TOWN OF UXBRIDGE OFFICE OF THE BOARD OF SELECTMEN 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600 Fax 508-278-8605

Posted by Uxbridge Town Clerk

LEGAL NOTICE NOTICE OF PUBLIC HEARING BOARD OF SELECTMEN'S MEETING ROOM UXBRIDGE TOWN HALL 21 S. MAIN STREET MONDAY, SEPTEMBER 12, 2016 – 6:30PM

The Uxbridge Board of Selectmen will consider a new Alcohol License application for Diesel Inc., dba Gia Restorante Italiano, 785 Quaker Highway, Uxbridge, MA.

Anyone wishing to be heard should appear before the Board at the above mentioned time and place. Contact the Office of the Town Manager for details (508) 278-8600 Ext. 2001.

Insertion date: 9/1/16